

MICHAEL J. AGUIRRE, City Attorney  
 DONALD McGRATH, (SBN 44139)  
 Executive Assistant City Attorney  
 CARMEN A. BROCK, (SNB 162592)  
 Deputy City Attorney  
 GEORGE F. SCHAEFER, (SBN 139399)  
 Deputy City Attorney  
 ROBERT J. WALTERS, (SBN 140741)  
 Deputy City Attorney

EXEMPT FROM FILING FEES  
 PURSUANT TO CA GOV'T CODE § 6103

Office of the City Attorney  
 1200 Third Avenue, Suite 1100  
 San Diego, California 92101-4100  
 Telephone: (619) 236-6220  
 Facsimile: (619) 236-6018

Attorneys for Defendants Kelly Broughton, Development Services Department  
 of the City of San Diego, Afsaneh Ahmadi and The City of San Diego

UNITED STATES DISTRICT COURT  
 SOUTHERN DISTRICT OF CALIFORNIA

BLACKWATER LODGE AND  
 TRAINING CENTER, INC., a Delaware  
 Corporation dba BLACKWATER  
 WORLDWIDE,

Case No. 08 CV 0926 H (WMC)

Plaintiff,

**NOTICE OF CHANGE OF ATTORNEY  
 WITHIN THE OFFICE OF THE CITY  
 ATTORNEY**

v.

KELLY BROUGHTON, in his capacity as  
 Director the Development Services Department  
 of the City of San Diego; THE  
 DEVELOPMENT SERVICES DEPARTMENT  
 OF THE CITY OF SAN DIEGO, an agency of  
 the City of San Diego; AFSANEH AHMADI, in  
 her capacity as the Chief Building Official for  
 the City of San Diego; THE CITY OF SAN  
 DIEGO, a municipal entity; and DOES 1-20,  
 inclusive,

Date: June 17, 2008  
 Time: 10:30 a.m.  
 Courtroom: 13  
 Judge: Hon. Marilyn L. Huff

Defendants.

1           **TO: THE CLERK OF COURT, ALL PARTIES AND THEIR ATTORNEYS**  
2 **OF RECORD:**

3           **PLEASE TAKE NOTICE** that effective immediately the following attorney's are now  
4 assigned to the above litigation;

- 5           1.       Carmen A. Brock, Deputy City Attorney, California State Bar No. 162592;
- 6           2.       George F. Schaefer, Deputy City Attorney, California State Bar No. 139399;
- 7           3.       Robert J. Walters, Deputy City Attorney, California State Bar No. 140741.

8           Walter Chung is no longer assigned to this matter and should be removed from the proof  
9 of service list.

10          All of the attorney's have the following address:

11          Office of the City Attorney  
12          1200 Third Avenue, Suite 1100  
13          San Diego, CA 92101  
14          (619) 533-5800

15  
16          Dated: June 6, 2008

MICHAEL J. AGUIRRE, City Attorney

17  
18          By 

CARMEN BROCK

19          Deputy City Attorney  
20          Attorneys for Defendants Kelly Broughton,  
21          Development Services Department of the  
22          City of San Diego, Afsaneh Ahmadi, and  
23          The City of San Diego

24  
25          Dated: June 6, 2008

MICHAEL J. AGUIRRE, City Attorney

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27          By 

GEORGE F. SCHAEFER

28          Deputy City Attorney  
Attorneys for Defendants Kelly Broughton,  
Development Services Department of the  
City of San Diego, Afsaneh Ahmadi, and  
The City of San Diego

1 Dated: June 6, 2008

MICHAEL J. AGUIRRE, City Attorney

2  
3 By

ROBERT J. WALTERS

Deputy City Attorney

4 Attorneys for Defendants Kelly Broughton,  
5 Development Services Department of the  
6 City of San Diego, Afsaneh Ahmadi, and  
7 The City of San Diego  
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1 UNITED STATES DISTRICT COURT  
2 SOUTHERN DISTRICT OF CALIFORNIA  
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6 Corporation dba BLACKWATER  
7 WORLDWIDE,

8 Plaintiff,

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13 DEVELOPMENT SERVICES  
14 DEPARTMENT OF THE CITY OF SAN  
15 DIEGO, an agency of the City of San Diego;  
16 AFSANEH AHMADI, in her capacity as the  
17 Chief Building Official for the City of San  
18 Diego; THE CITY OF SAN DIEGO, a  
19 municipal entity; and DOES 1-20, inclusive,

20 Defendants.

Case No.: 08cv0926 H (WMC)

DECLARATION OF SERVICE

21 I, the undersigned, declare under penalty of perjury that I am over the age of eighteen  
22 years and not a party to this action; and that I served the individuals on the service list attached  
23 hereto the following documents:

24 NOTICE OF CHANGE OF ATTORNEY WITHIN THE OFFICE OF  
25 THE CITY ATTORNEY

26 in the following manner:

- 27 1) \_\_\_ By personally serving the individual named by personally delivering the copies to  
28 the offices of the addressee.  
Time of delivery: \_\_\_\_\_ a.m./p.m.
- 2) \_\_\_ By leaving, during usual office hours, copies in the office of the person served  
with the person who apparently was in charge and thereafter mailing copies (first  
class mail, postage prepaid) to the person served at the place where the copies  
were left.
- 3) X (BY E-FILEING). I hereby certify that on June 6, 2008, I electronically filed  
the above-mentioned documents with the Clerk of the Court by using CM/ECF  
system which will send a notice of electronic filing, in accordance with the rules  
governing the electronic filing of documents in the United States District Court for  
the Southern District of California as to the following parties

John Nadolenco, Esq.  
Christopher Murphy, Esq.

[jnadolenco@mayerbrown.com](mailto:jnadolenco@mayerbrown.com)  
[cmurphy@mayerbrown.com](mailto:cmurphy@mayerbrown.com)

Michael I. Neil, Esq.

[mneil@neildemott.com](mailto:mneil@neildemott.com)

Executed: **June 6, 2008** at San Diego, California.



MARIA COOK